

CECA SOUTHERN/SOUTH WEST CONTRACTUAL COURSE

**Civil Engineering Contractors Association (Southern) Ltd**

**Metro House, Northgate, Chichester, West Sussex PO19 1BE • T:01243 538863 • F: 01243 538790**

[**info@cecasouth.co.uk**](mailto:info@cecasouth.co.uk) **• www.ceca.co.uk**

**NEC4 OVERVIEW WORKSHOP**

The NEC4 Overview Workshop is a one‐day NEC4 training course which introduces you to the new contracts added to the NEC4 contract family in June 2017 as well as looking at the significant changes within the existing contracts.

This workshop is recommended for anyone currently involved with NEC3 contracts who wish to have a good understanding of the changes that NEC4 will bring on a practical basis, including project managers, contract managers, quantity surveyors, clients, consultants, planners, contractors and their supply chain.

The course is delivered by Glenn Hide, [GMH Planning](http://www.gmhplanning.co.uk)

The full course outline can be found [**here**](https://gmhplanning.co.uk/nec-training-courses/nec-training-course-1a-nec4-overview-workshop/)

**Date:** Friday 11 December 2020

Start 08:45 - Finish 16:15

**Venue:** Virtual via MS Teams

**Cost:** Free of charge to CECA members

**Please note there is a £200 + VAT charge for a no show on the day**

Places are limited to 2 per member company and will be dealt with on a first-come first-served basis.

**How to apply**

**Apply BY RETURN – complete the form below and email to** [**leonedonnelly@cecasouth.co.uk**](mailto:leonedonnelly@cecasouth.co.uk)

**Company Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact tel: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Delegate name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Job title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Delegate email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Delegate tel: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**IMMED. 06/10/2011**